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CONFIRMATION NO. 8918

Bib Data Sheet

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/875,415                                                                                                                                                                                                                                                                | <b>FILING OR 371(c)<br/>DATE</b><br>06/05/2001<br><b>RULE</b>                                                     | <b>CLASS</b><br>714                              | <b>GROUP ART UNIT</b><br>2133                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>B-4199 618841-6 |                                    |
| <b>APPLICANTS</b><br>Peter James Sutherland Goldsack, Edinburgh, UNITED KINGDOM;<br>Gerard Fitzpatrick, Dalkeith, UNITED KINGDOM;<br>Abijah M. Perkins, Liberty Lake, WA;                                                                                                                         |                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                    |                                                   |                                    |
| <b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0013746.3 06/07/2000<br>EUROPEAN PATENT OFFICE (EPO) 00311334.7 12/18/2000                                                                                                                          |                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                    |                                                   |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/02/2001</b>                                                                                                                                                                                                                        |                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                    |                                                   |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>UNITED<br>KINGDOM | <b>SHEETS<br/>DRAWING</b><br>4                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>8                      | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Richard P. Berg<br>c/o Ladas & Parry<br>21st Floor<br>5670 Wilshire Boulevard<br>Los Angeles , CA 90036                                                                                                                                                                         |                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                    |                                                   |                                    |
| <b>TITLE</b><br>BLOCK ERROR RATIO MEASUREMENTS                                                                                                                                                                                                                                                    |                                                                                                                   |                                                  |                                                                                                                                                                                                                                                                                    |                                                   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1054                                                                                                                                                                                                                                                            | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                   |                                    |